

**TUESDAY 7<sup>TH</sup> JUNE 2016**

**TO: ALL MEMBERS OF THE SOCIAL CARE & HEALTH  
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**SOCIAL CARE & HEALTH SCRUTINY COMMITTEE** WHICH WILL  
BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT  
**10:00AM** ON **WEDNESDAY 15<sup>TH</sup> JUNE 2016**, FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE  
ATTACHED AGENDA.

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Michelle Evans Thomas</b>
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<b>Ref:</b>	<b>AD016-001</b>

# **SOCIAL CARE & HEALTH SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 5 MEMBERS**

- |    |                   |                          |
|----|-------------------|--------------------------|
| 1. | <b>Councillor</b> | <b>T.T. Defis</b>        |
| 2. | <b>Councillor</b> | <b>W.T. Evans</b>        |
| 3. | <b>Councillor</b> | <b>D.J.R. Llewellyn</b>  |
| 4. | <b>Councillor</b> | <b>G. Thomas (Chair)</b> |
| 5. | <b>Councillor</b> | <b>J.S. Williams</b>     |

### **INDEPENDENT GROUP – 4 MEMBERS**

- |    |                   |                                |
|----|-------------------|--------------------------------|
| 1. | <b>Councillor</b> | <b>S.M. Allen (Vice-Chair)</b> |
| 2. | <b>Councillor</b> | <b>I.W. Davies</b>             |
| 3. | <b>Councillor</b> | <b>E.G. Thomas</b>             |
| 4. | <b>Councillor</b> | <b>H.I. Jones</b>              |

### **LABOUR GROUP – 4 MEMBERS**

- |    |                   |                       |
|----|-------------------|-----------------------|
| 1. | <b>Councillor</b> | <b>K. Madge</b>       |
| 2. | <b>Councillor</b> | <b>E. Morgan</b>      |
| 3. | <b>Councillor</b> | <b>B.A.L. Roberts</b> |
| 4. | <b>Councillor</b> | <b>J. Williams</b>    |

### **PEOPLE FIRST (CARMARTHENSHIRE) – 1 MEMBER**

- |    |                   |                    |
|----|-------------------|--------------------|
| 1. | <b>Councillor</b> | <b>S.M. Caiach</b> |
|----|-------------------|--------------------|

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FORTHCOMING ITEMS 5 - 6
6. UNPAID CARERS 7 - 112
7. REVENUE & CAPITAL BUDGET MONITORING REPORT 2015/16 113 - 124
8. DRAFT ANNUAL REPORT (2015/16) AND IMPROVEMENT PLAN (2016/17) 125 - 174
9. END OF YEAR PERFORMANCE MANAGEMENT REPORT – 1<sup>ST</sup> APRIL 2015 TO 31<sup>ST</sup> MARCH 2016 175 - 214
10. SOCIAL CARE & HEALTH SCRUTINY COMMITTEE ACTIONS AND REFERRALS UPDATE 215 - 220